			Improvement Districts, Inc.									1			
						nrovement	Dic	trict Transpa	ren	cy Act					
								trict riurispa		cy Act	-				
· · · · · · · · · · · · · · · · · · ·			ng da	December 31, 2021  ng date no later than April 1, 2022 VED & FI						:	-				
Count			TOT THE TIME	ig ua	te no later	.,,	MAPIN REC	<b>1</b>	IVED & FII	ĮΕΙ	J				
	Name of district					-	2022 1	14	R 25 AM II	2	9	-			
			<u> </u>												
	Haskell Municipal Property Owners' N Timberlake				urpose Imp	oro	vemen <b>tsiaist</b> i	CNUNZY PROE Lerk doug c	TAL	E Te	<u> </u>				
						300111			L	DIX I					
	Primary statue		h the distric	t was	s formed:			7.	<u> </u>						
	ACA 14-94-101	<u>-</u>						<b>y</b>		<u></u>					
3	General statem									ļ					
	Borrow money to particially construct water, sewer and streets.														
4	4 List of contracts, identity of the parties to the contracts, and obligations of the district:														
	None														
5	Any indebtedness, including bonded indebtedness, and the reason for the indebtedness:														
	\$ 104,000.00														
6	6 The stated payout or maturity date of the indebtedness, if any:														
	7.5%, stated ma	turity Febr	uary 1, 2033	3											
7	7 The total existing delinquent assessments and party responsible for collection:														
	\$ 406.00														
	Improvement D	istricts, Inc	.; Alan C. Kir	ng; al	anking@in	npr	ovementdist	ric	tsinc.com; 50	1-2	25-1236				
8	Identification of	district co	mmissioners	s and	contact in	for	mation:								
	Julie Myrick		hotmail.com				·		· · · · · · · · · · · · · · · · · · ·						
	Traci Hackler		gmail.com				·			_					
					e.poa@yahoo.com										
					Ī				-						
9	The date, time.	The date, time, and location for any scheduled meeting for the district for the following year:													
	To be held as ne						or the distinc		or the lone in	<u>.</u>	1041.	-			
		<u>-</u>	r the district	t ass	essor(s).	-		-							
		The contact information for the district assessor(s):  Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvementdistrictsinc.com													
	To whom the co							ь	<u>@mprovem</u>		u i strictsirio.c.	J			
	Stephanie Duke, First Security Bank			·			603 N. Market St, Benton, AR			72015					
				ties, interest, and					or, benton, An		.2013				
	25% plus costs of			163, 11	iterest, am	u c	J3(3.								
	Method used to			ccma	nte			-		-					
							ovoments					_			
Assessor's opinion of the benefits to each lot of the improvements.  14 Statement itemizing the income and expenditures, including a statement of fund and account															
14		izing the in	Lonne and ex	xpen	uitures, inc	Juu	iiig a stateii	len	t or runu and	ac	Count				
	activity				2017		2010	-	2019		2020		2021		
	Paginning belse			٠ خ		4	2018	<u> </u>		ċ		\$	29,897.78		
	Beginning balan	<u> </u>			26,815.79	\$	23,267.96	\$		\$ e	28,480.21				
	Assessments			<del> </del>	31,365.00	\$	31,365.00	\$		<del>ک</del>	40,600.00	\$ e	40,803.00		
	Interest income Collected POA dues to POA Fees & Commissions			\$	75.03	\$	22.27	\$	75.61	\$	91.48	\$	33.00		
					/770 44	_	(000 30)	_	/4 44E 74\	\$	(10,250.00)		(10,100.00		
		sions		\$	(779.11)		(809.39)		(1,115.74)		(1,139.64)		(1,096.95		
	Debt service				33,683.75)		(26,862.50)	-	(27,775.00)		(27,575.00)		(33,262.50		
	Legal fees			\$	<del>-</del>	\$	(222.95)			\$		\$	-		
	Assessment ser	/ices		\$	(525.00)	_	(525.00)	_	(525.00)		(525.00)		(525.00		
	Subtotal							_	(29,415.74)	\$	(39,489.64)	_	(44,984.45		
	Ending balance,	December	31	\$ 2	23,267.96	\$	26,458.34	\$	28,480.21	\$	29,682.05	\$	25,749.33		